



ADAMS-RICCI FARMERS MARKET 2020 APPLICATION

Thursdays, May 21 thru October 22 3–7 p.m.
Adams Ricci Park East 100 East Penn Drive, Enola
Completed Application due no later than Monday, April 6, 2020

Vendor Information

Vendor Name: _____
Address: _____
Primary Contact: _____
Main Phone: _____ Secondary Phone: _____
Email: _____ Website: _____

Products for Sale

Please list the products you intend to sell. Additional products not listed on the application must be approved prior to being offered for sale. Please be specific i.e. grass fed beef v. beef, free range, non GMO fed eggs v. eggs, etc. (This information helps us in marketing your products) Please refer to the ARFM Guidelines for requirements.

Product	% of Total Stand	Months Available	Product	% of Total Stand	Months Available

If you intend to resell/carry another vendor's products, please specifically list the vendor(s) from which the products will be sourced, specific items, percentage of total stand and months available. (see ARFM Guidelines)

Licenses and Certifications

Please check all that apply to your farm in connection with the products you intend to sell at market and enclose a copy of your current license(s) with this Application:

☐ Apiary License ☐ USDA License # _____ ☐ Wholesale Registration Frozen Dessert License
☐ PA Dept. of Ag Division of Milk Sanitation (various permits)
☐ Poultry Processing under PL 90-492 (no documentation required)
☐ Not Applicable – 100% Raw Agriculture ☐ Other, please specify: _____

Farming Practices

Please check all that apply:

☐ USDA Certified Organic ☐ Naturally Grown ☐ IPM ☐ Food Alliance Humanely raised
☐ AWA Certified ☐ Other: _____

Insurance

Does your farm carry liability insurance that covers \$1M per occurrence/\$2M in the aggregate?
☐ Yes ☐ No

Upon acceptance of your Application, you will be required to submit a Certificate of Liability Insurance in accordance with the insurance requirements as set forth in the ARFM Guidelines.

Vendor Participation & Space

Please indicate your preferred level of participation:

☐ Full Season (\$300) Vendor (May – Oct) ☐ Half Season (\$150) Vendor (consecutive weeks)
☐ Half Season (\$150) Vendor (alternating weeks) ☐ Monthly (\$100) Vendor
☐ Occasional/Guest (\$25) Vendor Please indicate dates: _____

10 x 20 space is available to full season vendors only. 10 x 10 space is available to guest vendors.

Miscellaneous

Are you approved to accept FMNP and SFMNP vouchers? ☐ Yes ☐ No

Are you equipped to accept debit/credit transactions? ☐ Yes ☐ No

By signing below, I certify that all information contained herein is true and correct and that I am the producer of the items listed in section "Products for Sale".

By signing below, I certify that I have read, understand and will adhere to all guidelines in the 2019 Adams-Ricci Farmers Market Operating Guidelines document. I further understand that should I fail to comply with said Guidelines, my participation in Adams-Ricci Farmers Market could be terminated.

By signing below, I hereby agree to indemnify and save Adams-Ricci Farmers Market and East Pennsboro Township harmless from any loss, cost, damages, and other expenses, including attorneys' fees, suffered or incurred by Adams-Ricci Farmers Market or by East Pennsboro Township by reason of the vendor's negligence or that of its servants, agents, and employees; provided that the vendors shall not be responsible nor required to indemnify Adams-Ricci Farmers Market for negligence of Adams-Ricci Farmers Market, its servants, agents, and employees.

Vendor Name: _____

Authorized Signature: _____

Date: _____

*All Applications will be reviewed and a determination made by the Board of Directors as to your farm's participation in the Market.
Once accepted, you will be requested to submit the appropriate application fee and valid insurance.*

Please mail or scan and email the completed and signed application to:

Adams-Ricci Farmers Market

East Pennsboro Township Municipal Building

98 South Enola Drive

Enola, PA 17025

Email: adamsriccifarmersmarket@gmail.com